

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION (In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)		
PART-A (This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)		
GENERAL INFORMATION		
1	Affiliation Number allotted by CBSE to the school:	2132458 Appendix-I
2	Name of the School as per affiliation letter of CBSE:	SETH M R JAIPURIA SCHOOL BANSAL CAMPUS
3	Address of the School:	NH-24, BEHIND SEWA HOSPITAL, SITAPUR ROAD LUCKNOW-226201
4	Standard/level/class up to which the school is running:	NURSERY TO CLASS-XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	09270812303
7	Name and address of the Trust/Society/ Company (under section-8) running the school as on date ,	Bansal Educational Trust B-49, J-Park, Mahanagar Extension, Lucknow (U.P.) - 226021
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES Appendix-II
9	Purpose of present application:	Extension of Affiliation
10	Location of school	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 25 Lacs • In the municipal limits of city having population more than 10 Lacs • In the municipal limits of city having population more than 5 Lacs • In the municipal limits of city having population more than 2 Lacs • In the municipal limits of city having population more than 1 Lacs • In the municipal limits of city having population more than 50000 • In the municipal limits of city having population more than 25000 • In the municipal limits of city having population more than 10000 • In the municipal limits of city having population more than 5000 • In the municipal limits of city having population more than 2000 • In the municipal limits of city having population more than 1000 • In the municipal limits of city having population more than 500 • In the municipal limits of city having population more than 200 • In the municipal limits of city having population more than 100 • In the municipal limits of city having population more than 50 • In the municipal limits of city having population more than 20 • In the municipal limits of city having population more than 10 • In the municipal limits of city having population more than 5 • In the municipal limits of city having population more than 2 • In the municipal limits of city having population more than 1 • Outside the municipal limits of any town/city.

(Signature of Principal)

(Signature of U.E.O.)

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8th ?	YES Appendix-III
11	Number of Recognition Certificate from class-1 to 8th and date of issue :	Basic-ST/46 Dated: 07-04-2016 Appendix-IV
12	Is the school affiliated to any other board besides CBSE for Class-X or XII examination?	NO

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	14870 Sq. Mtr.
16	The land is in the possession of the school/Trust/Society/Company legally by way of:	GIFT DEED Appendix-V
17	Name of the Owner/Lessee of the land in respect of point - 16 above	Bansal Educational Trust
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NA
19	Is any public road, canal or through-fare, HT line etc. passing through the land in respect of point-15 above?	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES Appendix-VI
20(a)	If yes, the date of last inspection:	29-04-2015
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES Appendix-VII
21(a)	If yes, the date of last inspection:	07-06-2018
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES Appendix-VIII

(Signature of Principal)

(Signature of D.E.O.)

NO. CBSE/AFF/2132458/SS-00082-1819/2018-19

Dated: 21/06/2018

The Manager,
Seth M R Jaipuria School Bansal Campus
NH24 Behind Sewa Hospital Sitapur Road Lucknow
Lucknow
UTTAR PRADESH, LUCKNOW, 226201
(M: 0522 6592254-55.)

Subject : Provisional Affiliation up to Senior Secondary Level- regarding.

Ref : Application No. SS-00082-1819 dated 12.01.2017.

With reference to your application on the subject cited above; I am directed to convey the sanction for Provisional Affiliation as per details given below :

Affiliation No.	2132458
Affiliated for	Senior Secondary School Examination
Category	Upgradation of Affiliation
Period of provisional affiliation	01.04.2018 to 31.03.2021
Year and Month from which admission can be taken in Class-XI	1 April, 2018
Year and Month in which first batch of Class-XII will appear in board examinations	March, 2020

SUBJECTS ALLOWED:

Languages	ENGLISH, HINDI
Elective Subjects	ACCOUNTANCY, BIOLOGY, BUSINESS STUDIES, CHEMISTRY, COMPUTER SCIENCE, ECONOMICS, GEOGRAPHY, HISTORY, MATHEMATICS, PHYSICAL EDUCATION, PHYSICS, POLITICAL SCIENCE, <u>PSYCHOLOGY</u> .

The facilities reported at the time of last inspection:

S.No.	Detail	Nos	Size
1	Area of school campus	--	14870 Sq. Mtrs
2	Built up area	--	1320.90 Sq. Mtrs
3	Area of play ground	--	4515 Sq. Mtrs
4	Composite Science Lab	01	(31.10 x 22.86)Sq.Ft
5	Mathematics Lab	01	(31.10 x 22.86)Sq.Ft
6	Computer Lab	01	(30.93 x 22.86) Sq. Ft
7	Biology Lab	01	31.10 x 22.86)Sq.Ft
8	Chemistry Lab	01	(31.10 x 22.86)Sq.Ft
9	Physics Lab	01	(31.10 x 22.86)Sq.Ft
10	Class rooms	01	(62.20 x 22.86)Sq.Ft
11	Class rooms	31	(31.10 x 22.86)Sq.Ft
12	Class rooms	--	--
13	Name of society running the school	Bansal Educational Trust	

The above sanction is subject to fulfillment of following conditions:-

1. The school will follow the syllabus on the basis of curriculum prescribed by NCERT/CBSE for the Middle Classes. The school will follow syllabus and courses as per scheme of studies prescribed by the Board for Secondary/Sr. Secondary School Examination and changes made therein from time to time.
2. The school should go through the provision of Affiliation and Examination Bye Laws and keep a copy there of for reference purpose and also advised to visit CBSE websites www.cbseaff.nic.in & www.cbse.nic.in for updates.
3. The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website:

22(a)	If yes, the date of last inspection:	31-05-2018
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INFORMATION REGARDING THE STAFF

23	Does the school have well defined service rules and conditions for its employee as per prevalent norms of appropriate Government?	YES Appendix-IX
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	YES Appendix-X
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes Appendix-XI

Signature with Stamp
(of School Manager)

Signature with Stamp
(of School Principal)

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 10275 Date of issuance 27-1-2020

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES / NO Extension/Upgradation

Signature
(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT